忠心良牧，與神同行

金新宇牧師

Reverend Professor Sing Yui King

(1919-2018)
金新宇牧師行述

金新宇牧師於一九一九年九月廿五日在中國上海出生，父親金井
羊博士於晚清年代留學德國，一九一四年與金牧師母親郭蘊奇
女士結婚，婚後育有五名子女，金牧師排行第四。金郭蘊奇女士婚前
於蘇州景海女子學院升學並學習法文和鋼琴，亦是家族中第一個信主
的人。金井羊博士在德國留學時曾經遇到自稱基督徒的骗子而受損失，
所以對基督教並無好感，但卻沒有反對太太信主，甚至讓教會在家裡
舉辦主日學，金牧師因此自幼有機會接觸福音。就讀高中時參加
了宋尚節博士的佈道會，接受了主，但生活依舊如故，並不明白聖經
真理，直至一九三八年真正認識人的罪性和父神的慈愛，決志全心交
托主，亦開始了他作忠心主僕的一生，在世上為主作鹽作光，榮神益
人。

父親英年早逝，主亦聽到了金郭蘊奇女士多年的禱告，讓金牧師的父
親臨終前接受了主。失去了經濟支柱後一家生活艱難，全賴母親獨力
支撐和主的帶領，生活尚算安好。一九三七年日軍侵華，金牧師隨同
母親及三姊移居香港生活和繼續升學。一九四零年於香港大學以一等
榮譽工程學士畢業，三年後考獲英國工業總會獎學金到英國工廠實習，
更於一九四七年獲得倫敦大學哲學博士學位。同年回港後歷任香港大
學助理講師、講師、高級講師、教授、講座教授，亦曾出任工學院院
長、電子機械工程學系主任，及大學副校長；直至一九八零年榮休，
並於一九八一年獲授香港大學名譽科學博士學位。

金牧師在香港大學任教期間，不單努力教學的工作，出任工學院院長
時更成功爭取保留土木工程學系，使港大工程學院得以繼續成為香港
工程學擴展的核心。除了在香港大學的工作外，金牧師更致力參與各
個專業學會的會務和發展。一九五八至五九年出任香港工程學會會長，
學會資格後來提升為香港工程師學會，金牧師於一九八一年再次出任
會長，並獲授榮譽資深會員資格。除香港外，金牧師更是英國電機工
程師學會、澳洲工程師學會及美國電子工程師學會資深會員。金牧師
亦有參與香港公職，於七零年代獲委任為十進制委員會主席，推動改
行度量行制度。金牧師後來獲英女王頒授大英帝國員佐勳銜OBE
(Order of the British Empire, Officer) 以作表彰其贡献。二零一一年，
金牧师更获西三一大学颁授人文学（Humane Letters）荣誉博士学位。
金牧师百忙中不忘扶掖后进，並身体力行关心基督徒学生的福音工作。
一九六四年，參與创立基督教興學會並出任創會主席(1964-1968)及
董事(1964-2018)，至今開辦了共九所中小學，包括最早设立的迦
密英文中學。秉承基督教興學會的办学理想，給与青少年良好水准的
教育，並带领他们認識神，透過基督教教育，培養同学的品德。继創
立迦密英文中學後，金牧師於一九七零年出任中華傳道會創校校務委
員會主席，經多年籌備，安柱中学於一九七三年在葵涌建立，現已發
展成為該區數一數二的英文中学。
在神學教育方面，除了参与香港神學院事工外，金牧师於一九七三年
成为中國神學研究院七位創校註冊院董之首，並於四年至八十三年間
獲选為董事會主席。金牧师於一九八二年在香港被按立為宣道會牧
師，一年後移居加拿大，仍一直在温哥华華人宣道會事奉，並兼任維
真神學院院董。一九八三年出任加拿大中國信徒佈道會董事會主席，
二零零四年退休後，擔任永遠榮譽主席。
金牧師晚年搬進安老院生活，本年二月二十一日早上十時十五分安息
主懷，在世寄居九十八載。

盧頌發

Reference:
Rev. Sing-Yui King, All of Grace, CCM of Canada 2015
A Tribute to Rev. Dr. Sing-Yui King, CGST 2018
Memory of Dr. Sing-Yui King, Evangelical School Development Incorporation 2018
Memory of Dr. Sing-Yui King, Chinese Christian Mission of Canada 2018
Our beloved and well respected cousin S.Y. King

My name is Tony King. On behalf of the King family, welcome to the Celebration of Life for Pastor S.Y. King. Welcome to the Board of Legacy Trust who has shepherded the last years of Pastor King’s life. Many thanks to you for your hard work. Welcome to the distinguished guests. Welcome to our friends, relatives, church members, brothers and sister in our fellowship. It is my honor to say a few words on behalf of the King family members who are unable to travel to this Celebration.

I am 24 years younger than our beloved and well respected cousin S.Y. King. My path rarely crossed that of Pastor King so I regrettably know very very little of his accomplishments. Until we removed his belongings from his house I did not even know that he had been given the Order of British Empire such is his humility and his need to focus on other people than himself. However in his presence it is quite clear why he is so admired. His humble nature, his loving generous attention to others, his constant hospitality, his gentle serenity, his engaging, and energetic self lights up every room. Everyone he comes into contact with wants to be like him and want to emulate him. I believe he strategically planned his life to devote time to this professional teaching of engineering and his study of scriptures and philosophy to disseminate maximally what he learned to all who would listen. And more and more listened. He told me that he has read the Bible front to back over 130 times and perhaps more now. And we’re not talking about just reading the text. I have been told that he studies while entering lots of notes in the margins of books and has notebooks that contain his thoughts about what he has read. This typical Chinese scholar’s style of dedicated, diligent and solitary study was probably learned from his mother who was tutored at home before attending university majoring in French and musical studies. She also generously tutored many of her nephews to prepare them for overseas studies. Unfortunately
Pastor King’s notebooks are no longer available. What is available is his defining presence when he is with us. This is so magnetic that everyone wants to copy him and take some of his presence into their own personalities. The title of his new autobiography: “All of Grace” suggests to me that this presence is probably the Grace of God. His lifelong study of scriptures and deep thoughts about God’s Word has distilled and instilled in himself true Christian values that are universally admired. Pastor King is clearly the finely honed instrument of God to spread His gospel.

Since our grief over the loss of Pastor King is still so fresh we are all in need of comfort. Let us remind ourselves that there is a little bit of Pastor King and Pastor King in each of us. He has taught us the importance of humility, kindness, generosity and forgiveness. He has taught us also how his favorite Psalm 23 which has been a major source of strength to overcome the numerous hardships that he never really complained about in this life. The old Chinese saying that genuine gold is not afraid of the fire out of the furnace. That is Pastor King. He has gone through many hardships including early loss of his father, trekking across China to escape the advancing Japanese army, almost being sunk by a German E-boat in the Red Sea on his way to an advanced degree in England during World War II and numerous other hardships that Pastor King is too selfless to mention. Possibly that is too much like bragging to him.

So let us unite together today and copy Pastor King’s example to reduce our enormous grief by reciting or reading Psalm 23 together. Read it slowly, reflect on the meaning of each of the words as Pastor King undoubtedly has done so many many times in the past.

Tony King
Celebrating the Life of S. Y. King

Addressing Uncle S. Y. is always difficult. Some of you may know that he was a Professor of Electrical Engineering at Hong Kong University. He was the first person in the King family to earn a doctorate degree. It was a degree from Europe. Hence, rightly so, we could call him Herr Professor Dr. King. Later he became the Dean of Engineering at Hong Kong University. In fact, he signed the Bachelor's degree diploma for my older brother, Albert. We were always joking that Albert never really graduated from college but bribed Uncle S. Y. to sign the diploma.

Of course, Uncle S. Y. was one of the most righteous person on earth. And he later became a pastor. So, we can address him as Herr Pastor Dean Professor Dr. King. For a young boy of 8 years old, such a title was too much. My parents told me to address him simply as Uncle Sheep because he was born in the year of the sheep. I remember very clearly how he taught me to play Chinese chess one afternoon. I lost every game and I kept saying: “let's try again, I am not satisfied that I lost.” He would patiently accommodate my wishes and play again.

Little did I know that he was trying to teach me at that young age that obedience is love. He, Herr Pastor Dean Professor Dr. King, was making his acclamation of “yes” to me, a young boy of 8. Many of you can testify that Uncle Sheep was meek and humble at heart. (cf. Mt. 11:29) He made his acclamation of “yes” to all he met.

He was meek not because he wanted to inherit the earth. (cf. Mt. 5:5) He was humble because Jesus Christ emptied himself to become a slave in human form. As human, he humbled himself, obediently accepting death, even death on the cross. (cf. Phil 2:5-8) Uncle Sheep was imitating Christ. Uncle Sheep was meek and humble in front of God because he knows that we are
worthless creatures in front of God, the Almighty, who is all-knowing, all-powerful, all-present, all-merciful, all-forgiven, etc.

He also firmly believed that we are created in the image of God. Hence, we need to be meek and humble to others as we recall the parable of the sheep and goat that whatever we do to the least of our brothers, we do it to Jesus. (cf. Mt. 23:40) And the sheep will take their place on the right hand side of the king and enjoy eternal life.

When I told Uncle Sheep that I was studying to be a deacon, he gave me an article to read. It was from some author whom I could not remember. Again, it speaks of his humility of not showing me one of his articles or sermons. Again, he was trying to teach me. The article talked about loving God and loving our neighbor. God is all-loving. And our purpose in life is to love Him in return. And we can only do so by loving our neighbor, because Christ lives in him/her. Many of you can testify to the love of Uncle Sheep for you over the years.

Uncle Sheep, we come together this day to celebrate your life on earth. You are an exemplar of humility which St. Augustine named as one of the most important Christian identity ... an identity of knowing that we are worthless creatures yet loved exceptionally by God. You are an exemplar of love for God by loving others without condition or consideration of self. You love to praise God as a consummation of your appreciation for his love. I will forever remember how you, at the age of 95, sang Psalm 23, at the top of your voice, telling the world God’s relationship to you. Deservedly, you are called Uncle Sheep for you shall rest at the right hand of God. We pray that the memory of your exemplars will always be fresh in our hearts.

FRANCIS GORDON KING
MEMORIES OF DR. S. Y. KING

Uncle SY was the one who steered me to major in engineering when I, at 17, had just graduated from high school and was preparing to enter the University of Hong Kong (HKU). To this day, I owe him a big debt of gratitude for I not only love engineering but have been teaching and doing research in Biomedical Engineering for the last 52 years. I'm finally retiring from Wayne State University in April of this year.

Our class of 1955 had only seven graduates, including me. All of us respected Dr. King for he was not only an enthusiastic and energetic professor but was also always concerned about our personal welfare. Above all, we admired his dedication to his teaching and research at the University during the day, while he was passionate about preaching the Word of God in the evening. He loved both his work at the University and in his church.

I recall visiting him and his mother and sister at his University residence. His mother was always very kind to me and encouraged me to work hard at my studies while Uncle SY was most supportive of my activities in the Faculty of Engineering. Towards the end of 1968, he flew in to visit my parents in Michigan. We had a pleasant reunion at my house. Two weeks later, my father passed away.

When I was applying for graduate assistantships at U.S. universities in 1958, the authenticity of my HKU diploma was in question. Did I graduate from a “homespun” university since the dean was S.Y. King and the Vice Chancellor, Professor Gordon King?

Uncle SY, we will all miss you – your congenial smile and gentle presence. Yet we know that you have happily returned Home – Home to the Father whom you loved and served so selflessly and faithfully.

ALBERT I. KING
Marcia Smith’s Memories of Uncle SY

I was born in 1941. I did not meet my uncle until 1957, when my family stopped in Hong Kong for a few months on our way to Taiwan from Tahiti. It was the first time my mom had seen her mother or siblings since she left Shanghai for Germany in the early 1930’s to study piano in Vienna. The reunion for my mom and her family was very joyous. Uncle seemed very happy to see us, as was our grandmother and Auntie Jaja. Uncle was not home very much, being busy at the university. I remember him saying grace at dinner, something rather unusual in our experience.

I did not see Uncle again until 1975 when my husband and I stopped in Hong Kong on our way to a work assignment. My two young daughters and I stayed with Auntie, Uncle, and Grandma for a few weeks, while Cal went on to start work in Iran. Uncle was so busy in those days. I knew he taught at the university, but I did not learn how involved he was with his church, Christian schools development, Institute of Electrical and Electronics Engineers (IEEE) duties and advising government on various affairs until much later. He was at home for dinner and this time I was grateful for prayers at dinner time, having myself become a believer. He was very kind to the girls. It was very clear that Uncle had little interest in material things. We returned to Hong Kong for a short vacation, Cal asked Uncle if he would go with him into town and help him bargaining in the shops. Uncle was incredulous. “Can you bargain in shops?” he asked. Uncle’s focus was always on the spiritual. When Cal’s father, a Presbyterian minister, stopped in Hong Kong on his way to visit us, he and Uncle hit it off wonderfully; in the years to come, Uncle would frequently talk about their long talks about Scripture.

When Cal retired in 2000, we began visiting Vancouver once or twice a year from California. We would go out to restaurants almost every day. Invariably during a meal, someone would come to our table to greet him: “Pastor King!”
or “Dr. King!” they’d call. My husband and I were astonished by how well Uncle always seemed to remember people, and how graciously he would greet each and every one of them.

Much of the time we were with Uncle we would discuss theological matters. His knowledge of Scripture was impressive, not surprisingly, since he had read through it completely numerous times. Under his influence I became more and more interested in reading the Bible armed with commentaries. For this I will be eternally grateful to him for showing me the way.

Neither Auntie and Uncle were ever accused of being fastidious house keepers. A lot of our visits was spent organizing their bookcases and storage rooms. Auntie had many quirks that Uncle had adapted to, with his usual good nature. We are especially grateful for the sacrificial attention given to them by Bianca and Lawrence Li and by Andrew and Sylvia Wong and so many others. We never worried about them because they were so surrounded with love. The loving care and attention from his friends and church became even more pronounced after Auntie passed away.

Over a decade ago Uncle wrote a testimony, called All of Grace, about his life. As I had taken up learning to read Chinese after I retired, I started translating the first four to five chapters of this book in order acquaint my children of their wonderful ancestors’ deeds. I showed him my translation a few years ago and that led to its published English version in 2015.

Uncle’s devotion to the Lord was really infectious. It was humbling to me. He will remain the model of the way I should live and walk with the Jesus. We will miss him, but mostly we are so happy to think how happy he must be now, sitting and talking with our Lord.
要學習結果子

《蒙福的天國子民》

《在基督裡的救恩》

《你信的是甚麼？》

《活在更美之約中》

罪人拖延學習跟隨

黃志昭教授
金新宇牧師（早年應尊稱為Dr. King）於1948年回香港大學工學院任助理講師，於1954年被選為工學院院長。就任不久，就接到香港政府公函，說政府決定關閉工學院，香港不需要大學程度的工科畢業生。這樣的話，當年工學院的學生便要輟學，甚至前程盡毀。大學及工學院提出上訴。港督葛亮洪爵士召開會議討論大學工學院的命運。會議由港督主持，與會者包括公務司、教育司等港府最高層官員。Dr. King要代表工學院出席。會議前夕他非常憂心，祈求神給他智慧和帶領。會議中他據理力爭。結果政府議決保留工學院，並向其實驗室增加撥款。當年政府決定關閉工學院，本文作者正就讀於香港大學土木工程系第三年，因此也是Dr. King拯救工學院的功績受惠人之一，不能不在此再向金牧師衷心地說一聲：「謝謝」。


於工程專業學會方面，Prof. King亦多有參與。他是多個工程師學會資深會員（Fellow）。於1958-59年任香港工程協會會長。1981年為香港工程師學會（HKIE）會長。六零年代任英國電機工程師學會（IEE）遠東區代表。1971年IEE百年紀念，便以紀念慶典主席身份，主持一切慶典。1979至80年為遠東、東南亞、澳洲、印度包括在內的IEE第十區總監。他又著作了三冊地下電纜的專門書籍，並在國際專業會議上發表了多篇專業論文。Prof. King可謂譽滿香港甚至國際的工程界。

上面講工程專業講得多了，但我們最關心的應當是金牧師對教會、基督教學校和機構的貢獻。這方面可也不少。

1962年Dr. King開始了辦學傳福音的事工。他聚集了一群主內弟兄姊妹（包括筆者在內），成立了並在港府正式註冊的辦學團體——基督教興學會（ESDI）。目標是建立一所校內可以自由傳講福音、有高教學水準的英文中學。這一間中學便是迦密英文中學，於1964年開
始。數十年來，在神引領下，ESDI共創立了以迦密為校名的中學共六間，小學兩間。年內就讀於這些學校因而信主的同學不可勝數。

七零年代，中華傳道會（CNEC）籌建新校，Prof. King於1970年出任創校校務委員會主席，多年籌備後，安柱中學（CNEC Christian College）於1973年建立於葵涌，其後成為荃灣葵涌地區數一數二以英文為授課語言之Band one中學（ESDI的中學有三間是Band one）。Prof. King任該校校董直至1985年。他亦為CNEC董事，並為CNEC轄下之香港神學院的院董直至1983年。

神學教育方面，Prof. King除了參與香港神學院的事工外，亦為中國神學研究院自創校初期迄八零年代初之董事。

Prof. King於福音工作上更大的參與，厥為港九培靈研經大會之事工。港九培靈研經大會每年於8月1日至10日舉行，每年與會人次近100,000，數十年如一日。Prof. King於1971年即出任該會委辦，後因移居溫哥華，轉為該會顧問。1987年金牧師曾擔任午堂講道會之講員，宣講神國的榮耀。

關於福音信仰的著作，金牧師也寫了不下十本。

金牧師在香港參與的教會、機構、福音事工還有許多，未能盡說。我在上面只提及ESDI，CNEC，港神，中神和培靈會，因為這些都是金牧師帶領我參與的事工。牧師扶掖後進，不遺餘力。我要補充說，甚至我的工程博士學位，也是在Prof. King的督促引導下，考取得來的。老師的教導，於我裨益良多，是宜一記。

聶錦勳
香港神學院院董會主席
中華傳道會董事會前任主席
基督教興學會前主席
港九培靈會顧問
From HKU Alumni Office

**In Memoriam: Professor S Y King 金新宇教授**

Dear colleagues, students, alumni and friends,

I regret to inform you that the University’s former Pro-Vice-Chancellor and Honorary Graduate, Professor S Y King, passed away in Vancouver, Canada on February 21, 2018.

Professor King was a pre-war HKU electrical engineering graduate of 1940. He was awarded a Federation of British Industries scholarship in 1943 to continue his postgraduate studies in the UK and was conferred a Diploma of Imperial College and a PhD by the University of London in 1947.

After the war, he joined the Engineering Faculty at HKU in 1948 as an Assistant Lecturer, teaching electrical engineering to civil engineering students, as there was only a Civil Engineering programme then. He was promoted to Senior Lecturer in 1955 and later served as Head of the Department. He became Dean of the Faculty of Engineering from 1954 to 1957. He was elected Associate Member of the Institute of Electrical Engineers in 1953. When the Department of Electrical Engineering was re-established in 1960, he was promoted to Reader and appointed the first Head of the Department of Electrical Engineering. He became a Professor in 1966 and remained Head of the Department until his retirement in 1980, after which he was appointed Emeritus Professor and continued to serve the University as the first Warden of Swire Hall.

Professor King served as Pro-Vice-Chancellor of HKU from 1974 to 1977 and was conferred an Honorary Degree by the University in 1981.

I am sure that all members of the University family will join us in offering our condolences to Professor King’s family.

Katherine Ma

Director of Communications
香港大學電機系學生輓聯悼辭

金新宇教授/牧師主懷安息

緣結香江數紀前 幸列門牆 化雨恩深 屢負陶熔懇小子 道弘溫市多年後 猝辭塵網 承風望斷 愧無報答謝賢師

1965年 鄭繼洲 鍾賢浩 李任偉 於多倫多 敬軼

金光閃耀在學壇 新民思想弘聖道 宇宙仁人楊明德 挽詞歌頌一良師

1964年 屈志昂 於香港 敬軼

身教道傳作法新 環宇信徒敬牧人 電工教化良多士 授與多才似至親

1964年 徐孔達 於香港 哀悼
Prof King at 1965 EE graduation dinner party

Prof King at 1966 EE graduation cocktail party

金句福音 善牧良師
新知科研 普濟寰宇
1965年 楊保廉 於溫哥華 敬軫

港大良師金教授 新元作育千古留
字蓋宏楊基督道 桃李敬軫盡哀愁
1970年 黃志基 於香港 敬軫
Reflections in respect of Professor S Y King from Electrical Engineering students of University of Hong Kong

1965, Fuei Kit Lam, Sidney, Australia: I personally owe Prof King a debt of gratitude for his guidance and friendship, first as a student and then as a staff at EE department. I remember vividly his class on Power Systems, when he literally "pounded" the lecture notes into our heads with his "thundering" voice. As one of his staff, I admire his enthusiasm in teaching as well as in academic excellence. His steadfast commitment to living a life dedicated to education and then to his faith has my highest respect. Our thoughts are always with him.

1966, Lai Sum Tang, Toronto: The most valuable lesson I learned from Dr. King is not from his electrical theory lectures based on science but from his deep faith in Christianity. Being an agnostic, I had great difficulty in reconciling the compatibility between science and religion and had doubts about the intellect of people who apparently believe in the fairy tales in the Bible or legends in other religious scriptures.

But having known people of extremely high intellect such as our beloved Dr. King, who was both steeped in faith and scientific theories, I have learned to respect people with faith and opinions different from my own. I must thank Dr. King for having taught me a very important life lesson.

1966, Joseph S S Yau, Hong Kong: Sad to hear loss of a great man, trust that he is now in better hands. We, of course, owe him what we are today, the Hong Kong community at large owe him a lot, especially in the area of electricity generation/distribution industry.

1966 Sek Wai Yeung, Toronto: We are grateful for what Prof King meant to our lives. He did set for us an example in his academic and “retirement” pursuits and his love for his students.
1966, Jim S K Chan, Toronto: Although I did not have the opportunity to see Prof King again since graduation, I am very much indebted to him from the bottom of my heart as he wrote a nice recommendation letter for me, and this allowed me to pursue the M.Eng program in University of Toronto.

An exemplary person to us all.

1966, Leonard F S Leung, San Mateo, CA, USA: It is because Dr King was so fervent and delightful that he went off so peacefully. I did not have the favor of his close acknowledgment when I was in the Electrical Engineering years. ... He had retired to Vancouver and completely devoted his time to prayers and servings. It was especially hard for a man with his fame and social standing to let go of so much and totally immersed in his faith. I admired him ever since then. I was lucky to be able occupying some spot in his memory. ... His written books given to me as present would always remind me of his kind and smiling appearance. The books were in Chinese and showed his deep insight of Christianity.

1966, David C C Ho, Toronto, Emeritus Professor at Ryerson University: Sad news indeed. Professor King is a man of faith, has a fruitful life, and a distinguished career. I’m sure he will be missed by many of his students and others who have been touched by him.

1966, Ching Y Suen, Montreal, Director of CENPARMI at Concordia University: He had given faith and taught many students. I still remember listening to his preaching in English 50 years ago in Vancouver while an interpreter repeated in Chinese. I also remember his research on bundle conductors in electricity transmission with Dr. Hafta of China Light & Power and P Y Foo of EE Department of HKU. During my M.Sc. studies, Dr. King was quite helpful to me when Dr. P K Yu, my mentor, was on sabbatical leave for a year.
God bless our beloved professor and all of his students, friends, and disciples.

1966, Kevin K Y Yau, Vancouver: Prof King is a faithful Christian, not only in belief but also in deeds. He had inspired me with enrichment in my course of becoming one in initiation. He led me by his or co-authored books on Christian faith with wealth of references to scientific evidences and Bible verses. That was like his engineering publications citing many technical journals. Whenever I paid him a home visit, he kept saying to pray for us students, old or new, whether near in Vancouver or far away in the States and Australia. He put his entire trust in Him, knowing He will look after his well-being on earth and in eternity.

1966, Philip Y P Wong, Arcadia, CA, USA: Prof King and I had common ground in China, speaking the same language (dialect) Shanghainese. He lived a simple life; a life with faith, love and passion; a life devoted to teaching and fostering the development of professional Electrical Engineering community; a life to help people see the glory of God.

Professor King will be sadly missed and will forever remain in the heart of his community.

1966, Fu Ka Chan, Honolulu, HI, USA:

引用：上大人，孔乙己，化三千，四＊＋士…（*當年EE學生人數）
引用：金教授，治學中，出英才，在科研，成權威，在公職，居主導
2004 至 2012 年間，金教授三次飯聚，他談笑風生，正一儒家風範。
他給我的一本和校友聶錦勳博士著作的宗教信仰書可作永遠的紀念品。
一代宗師金新宇教授

金博士是我的大學教授，教導我電機工程，是我修習這門科學的啟蒙恩師。他當年在電機工程學上的成就，舉世聞名，未及入香港大學之前已聞其名，極致渴望有機會成為他的門生。慶幸在大學第一個學期，他來教授基本電工理論，當時我又驚、又喜、又奇怪。喜的是願望成真，驚的是我應如何面對這位高人，奇怪的是堂堂權威，為何紛眾處教我們基礎理論？

第一堂課，金教授解釋做學問功夫必須從基礎開始，缺少思維和理論的根基，在上面建造的工程一定不能堅固。要成功就要用嚴謹、誠懇和開放的態度去學習。他教授我們基本功，造就我們成為真材實料的工程師。

在大學的時期，我有幸與金教授近距離接觸。他學識淵博，對學生有教無類。他為人溫柔、敦厚、隨和，對學生非常尊重。我每次去找他，他總是稱呼我為「何先生」，又請我坐下慢慢說，對我的提問，總是熱誠和忍耐地詳盡回答。

金教授年青時已被公認是神童，讀書名列前茅。儘管如此，他沒有驕傲，反而十分謙厚。有一次在課堂上，他把一條導體理論公式弄錯了，學生們都看得出這個明顯錯誤，但無人敢膽出聲糾正他。當他發現自己出錯，他就立刻向大家道歉，並邀請我們和他一起去修正公式。他實事求是的態度，在我腦海裡留下永恆的記號。金教授不但擴展了我對知識探求的目標，更啟發我謙卑學習的態度，是工程專業的模範。

我在香港理工大學任教期間，金教授是我學系的校外考試監督，適逢我負責監督學系的考試，與他在公事上緊密合作。每次開會，他都語重深長地提點我們要如何保持學生的水準，怎樣改進教學的方法和素質，並強調為師的必須要盡力為下一代作貢獻。做學問功夫和做人的道理類同，他的身教、言教成為我人生的指南。
金教授桃李滿門，得意弟子遍佈天下。儘管如此，老人家對學生總是念念不忘，每次的探望，他總能把學生認出來。閒談之中，他還能記起眾多學生的名字和他們畢業的年份。一日為師、終身為父，老師對我們的肺腑心腸，叫我們作門生的感恩不盡，永遠緬懷！

我移民加拿大後，有幸與金牧師一同在加拿大遠東廣播董事會事奉，而內子與金牧師在加拿大中信服侍。他忠心委身，始終如一；處事認真，一絲不苟。以身作則，成為我們後輩的典範和鼓勵。

金教授是為宗師，為我打開知識寶庫之門，奠定我專業的基礎；他的楷模感染我，堅立我事奉神的心志；他亦師亦友的啟導，諄諄教誨，使我一生受用不盡！如今上主息了他在世上的勞苦，在主台前得冠冕，真的好得無比；現在他的德範仍然永存在我們的心中。

何建宇博士（香港大學電機工程1969）
敬悼金新宇牧師

金新宇牧師於主歷2018年2月21日在加拿大溫哥華安息主懷，享壽九十八載。

金牧師於1948年在香港大學工學院任教，榮休時為香港大學副校長。金牧師在港大任教期間，不但努力教與學的工作，任工學院院長期間更成功拯救土木工程系，使港大工程學院得以繼續成為香港工程學發展的核心；並身體力行關心基督徒學生的福音工作。

1964年，金牧師領導當年的年青港大基督徒畢業生成立基督教興學會，開辦本會屬下第一所中學 — 迦密英文中学（迦密中學）。確立基督教興學會的辦學理念：給與青少年有良好水準的教育，並帶領他們認識神，透過基督教教育，培養同學的品德。

金牧師為本會創會主席（1964-1968）及董事（1964-2018），一直關心本會的教育事工，每天均會為迦密學校的教育工作祈禱，與我們一同推動基督教教育，近年雖身體虛弱，但他仍心繫興學會，對到訪的董事及校長均殷殷致意，多番勉勵。他與本會創會元老聶錦勳博士及友同遊逾五十載，及至近年聶博士仍在他的指導下研讀聖經，出版文章；是迦密學校師生相得的楷模。

金牧師在本會創會四十五周年時說：「我自己已是一位老弱殘兵，不能積極參與興學會及迦密許多學校的事奉，但我可以為此禱告；在這通天、向天父禱告的道路永遠敞開著，願神繼續看顧，使用興學會及迦密許多學校。」金牧師是本會的弟兄姊妹及屬校師生的典範：憑信心不斷禱告、謙遜恭敬、功成不居，並對後進者多番提攜鼓勵。本會同人及屬校師生對金牧師的離開深感不捨，謹此敬悼。

「從今以後，在主裡面而死了的人有福了！
聖靈說：是的，他們息了世上的勞苦，作工的果效也隨著他們。」
聖經啟示錄14:13

基督教興學會
佳美的足跡

我入職迦密中學當教師沒幾年，金新宇牧師已移居加拿大溫哥華，無緣承教，只從刊物及前輩口中得聞這位「基督教興學會」創辦人。及至近年幾次到溫哥華探親，才有機會帶著辦學團體的問候前來探望金牧師，向他報告興學會的近況。每次見面，我們都深受激勵！

九十多歲的金牧師，思路清晰、記憶力強、說話中氣十足，非常健談。每當憶述成立「基督教興學會」及開辦第一間迦密中學的艱辛經歷時，他總是不忘感謝主聽聽禱告，並確信天父帶領，成就辦學異象。金牧師更表示他每天仍為香港八間迦密學校與及柬埔寨的迦密國際學校禱告，祈求主使用學校傳揚真理，讓更多年輕人得著福音，他提醒我們「教養孩童，使他走當行的道，就是到老他也不偏離」（箴言22:6）。基督教興學會有今天的成績，他沒有居功，謙虛地說自己只是領受異象，與眾分享，一切成就都是眾人懇切禱告及齊心事奉得來的！

被問及對我們這些後輩有什麼勸勉，金牧師即時引用羅馬書12章，提醒我們要獻己於主、當作活祭，強調「事奉就是我們的喜樂」，又囑咐我們「務要堅固不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裡面不是徒然的」（哥林多前書15:58），並語重心長地期許我們年輕一輩要薪火相傳："I hope you younger generation will keep the fire burning!"。

金牧師全然信靠天父，一代忠僕成了多人的祝福，一生為主，大大榮耀主名！他留下佳美的足跡，成為我們學習的榜樣。多謝您，金牧師！

迦密聖道中學前校長
郭永強

左起：郭永強校長、聶錦勳博士、
金新宇牧師、龔錦添校長。
攝於2013年夏。
金新宇牧師（1919-2018）主懷安息

香港中國神學研究院創校董事金新宇博士於2018年2月21日早上10時15分在加拿大溫哥華安返天家，在世寄居九十八載。

金新宇博士1919年9月25日出生中國上海，1940年畢業於香港大學，1943年考取英國工業總會獎學金，1947年獲倫敦大學哲學博士學位。回港後歷任香港大學講師、高級講師、教授、講座教授，亦曾出任工程學院院長、電子機械工程學系主任、及大學副校長；直至1980年榮休，並於1981年獲香港大學名譽科學博士。

1964年，金新宇博士參與創立基督教興學會。1973年9月，金博士為中國神學研究院七位創校註冊院董之首，並在74至83年間獲選總董事會主席，為學院起步的頭十年奠定穩固基礎。金博士於1982年受按立為宣道會牧師，離港赴加後一直在溫哥華華人宣道會事奉，並兼任維真神學院校董，及加拿大中國信徒佈道會永遠榮譽主席。

金新宇牧師移居溫哥華期間，亦曾於87至89年擔任中國神學研究院加拿大區董事會首屆主席；2013年8月，金牧師為中國神學研究院奉獻一筆多年積蓄，設立「院長室發展基金」，用作支持學院指定的特別事工。四十多年以來，他從未停止為中神代禱；中神大家庭一眾師生同工帶著感恩不捨的思緒，送別我們所敬重愛戴的金牧師，並感謝他對華人神學教育作出的貢獻。中神加拿大區董事會也得到金牧師同意，將為學院籌募成立「金新宇教席」，以懷念一代神僕忠心良善的謙卑典範，永誌不忘。

香港中國神學研究院
A TRIBUTE TO REV. DR. SING-YUI KING

The Rev. Dr. Sing-Yui King, founding board member of China Graduate School of Theology, Hong Kong, went to be with our Lord on February 21, 2018, at 10:15 a.m. Vancouver local time, bringing to a close his 98 years of sojourn here on earth.

Dr. King was born in Shanghai, China, on September 25, 1919. He graduated from the University of Hong Kong in 1940, won a Federation of British Industries scholarship in 1943, and was awarded the degree of Doctor of Philosophy by the University of London in 1947. Upon his return, he rejoined the University of Hong Kong as Lecturer, and was promoted to Senior Lecturer, Reader, and Chair Professor. Dr. King also served as Dean of the Faculty of Engineering, Head of the Department of Electrical Engineering, and Vice-President and Pro-Vice-Chancellor of the University before his retirement in 1980. He was awarded the degree of Doctor of Science honoris causa by the University of Hong Kong in 1981.

Together with a group of Christians, Dr. King helped to establish the Evangelical School Development Incorporation in 1964. In September 1973, Dr. King headed the list of seven subscribing directors for the incorporation of China Graduate School of Theology, and was elected Chairman of its Central Board from 1974 to 1983, laying a solid foundation for the School in its first decade. Dr. King was ordained to be a minister in 1982 by the Hong Kong Christian and Missionary Alliance Church. After emigrating to Canada, he served as a pastor of the Vancouver Chinese Alliance Church, sat on the board of Regent College, and became the Honorary Chairman of the Chinese Christian Mission of Canada.

During his years in Vancouver, Pastor King also led the formation of the Canadian Association of China Graduate School of Theology as its first Chairman from 1987 to 89. In August 2013, Pastor King pledged a special
donation from his personal savings to initiate a Development Fund for the CGST President's Office, supporting specific ministries as designated by the School. For almost fifty years now, CGST has always been in his heart and mind, and he never ceased praying for us. Today the CGST family of students, faculty, and staff bid farewell to our beloved and respected Pastor King, in profound affection and gratitude for his unique contribution to theological education among the Chinese churches. With Pastor King’s consent, the Canadian Association of China Graduate School of Theology will endeavor to raise fund to set up an endowed professorial chair in memory of Rev. Dr. S. Y. King for his good and faithful devotion as a humble servant of God.

**CHINA GRADUATE SCHOOL OF THEOLOGY, HONG KONG**

懷念金新宇牧師

我，和金新宇牧師第一次見面，是在一九七五年九月。那一年我是香港大學文學院二年級學生；金牧師還未曾按立，他是香港大學電子機械工程教授，也是香港大學基督徒團契顧問。因為港大團契出版的刊物《橄欖》雜誌由內部贈閱改為公開發售，我身為主編，連同團契職員會秘書陳崇榮弟兄，一起代表編輯委員會約見Professor King，向他匯報這事。崇榮是電機工程系的同學，我卻與Professor King素未謀面；他很用心聽完我們的陳述，然後從抽屜裏拿出支票簿，寫上港幣一百元的奉獻，作為他對《橄欖》文字事工的支持。在「萬事起頭難」的階段，Professor King雪中送炭的鼓勵，在我們心中留下了不可磨滅的印象。

金新宇教授參與香港中神的歷史，也是從頭一天開始。早在一九七二年七月中國神學研究院策進會在香港舉行的首次會議席上，金教授已經當選為策進會副主席；七三年九月，金新宇教授、蔡元雲醫生、劉梅軒長老、李鴻澤先生、吳明節院長、滕近輝牧師、何海濤院長等七人成為中國神學研究院創校註冊董事，金教授亦於十一月會議上獲選為中神院董事會副主席。七四年四月二十三至二十六日總董事會年會中，滕近輝牧師獲委任為中神院院長，總董事會隨即推選金新宇教授接任為院長。一九七四到八三年間，金教授一直擔任中國神學研究院董事會主席；在創校頭一個十年裏，肩負起領導中神任重道遠的使命，為學院奠定長遠發展的穩固根基。

金牧師離港赴加以後，隨即出任中神加西區委會主席，並全力推動籌組中神加拿大區董事會，將學院的拓展事工，從多倫多、溫哥華逐步推廣到滿地可、渥太華、卡加里、愛蒙頓等六個城市。一九八七年中神加拿大區董事會正式註冊成立，金牧師擔任首屆主席，直至八九年才交棒給多倫多區委會主席王健安弟兄。金牧師卸任主席後，仍繼續出任中神加拿大區董事，直到二零一三年。我在一九八六年到溫哥華教會事奉，有三年時間忝為中神區委會成員，每次到金牧師家中開會，我都可以近距離向他學習：金牧師為主聖工如何盡心竭力，他處事待人怎樣溫文爾雅，他對後輩總是扶掖提攜，他迎向艱難從不畏縮
卻步，他個人生活始終簡樸自律，這一切都成為我由衷羨慕欽佩的屬靈榜樣。

二零一三年八月，我就任中國神學研究院院長，接到金牧師的勉勵，並表達他願意為中神奉獻，設立「院長室發展基金」，在此後十年裡支持學院指定的特別事工。我們隨後收到金牧師送來一批紀念幣和項鍊，才明白這是他多年的個人積蓄，如今樂意為主全然擺上，中神師生同工都深受感動。我們運用了金牧師的奉獻，與內地教會及神學院校擴闊接觸聯繫，四年來亦漸見成效，感謝主施恩的手在其中不斷保守帶領。

二零一六年五月二十八日，我到溫哥華探望金牧師；每一次見面，金牧師都抖擞精神歡迎我，也詳細垂詢中神的最新近況。我們談話半句鐘，我對他說：「金牧師，讓我為您禱告，好嗎？」他回答說：「很好。」才閉上眼睛，金牧師已經開口禱告：為中神同工師生校友、為學院經費奉獻需要、為董事會成員和海外區委、也為我承擔院長職責所需的恩典。我忽然明白，這四十多年的日子，原來中神一直都在金牧師的心裡，他每天就是這樣為我們儆醒守望、恒切代求。

上周四午會我宣佈金牧師離世的消息，同學結束禱告時，為上一代中神前輩所樹立的典範謝恩。是的，我們更要謙卑仰望主，祈求昔日感動金牧師的靈，今天加倍感動我們；或在海外、或在香港、或在內地，都願意奉獻一生，為主燒盡。
忠心良牧

與

金新宇牧師初次接觸見面，是1990代初在他家中開中神加西區委會會議上。自認識金牧師及有機會相處共事後，我對金牧師最少有以下幾個深刻的印象。

（一） 忠心良牧

金新宇牧師是一位令人敬佩的長輩，和藹可親的長輩，是生命的典範。是信徒的榜樣：智慧，信心，勇氣和毅力兼備。他以謙和，慈愛，溫柔，包容態度服事教會，作育英才走完他88載的事奉人生。堪称活到老，學到老，事奉到老，一生照亮為主。

（二） 愛主聖言

金牧師一生被神的話語充滿，愛慕神的話。他經常提醒我們每天讀聖經，做好靈修功課。他每天恆常讀經靈修，一生讀過全本聖經超過120次。從他所著作的《全是恩典》見證集及與黃志昭教授合著的《你信的是什麼》二書中，可知他對主話語的愛慕和對聖經的認識和研究，全是從神啟示的大愛而來。

（三） 作育英才

金牧師非常重視神學教育。他深知百年樹人之不容易，所以畢生奉獻作育英才，不斷參與神學教育，為華人教會裝備下一代的傳道人。1974年參與創建中國神學研究院，出任中神首屆董事會主席。與滕近輝院長和周永健牧師等人積極推動神學教育。金牧師退休移民加拿大後，隨即全力推動籌組中神加拿大董事會。1987年董事會正式註冊成立，擔任首屆董事會主席。金牧師除了協助中國神學研究院神學教育發展外，在本地也參與維真神學院和西三一神學院（Trinity Western University）等事奉工作。對神學教育作出莫大的貢獻。

（四） 和藹可親

我很佩服金新宇牧師的謙卑，量度與胸襟。在與他的交往中，我未曾見過他發脾氣，甚至發怒。他處事氣定神閒，對人和藹可親，時常面帶笑容。我也沒聽過他說一句惡言批評任何人的話。與他談話時，總是語調溫和，語重心長。話不多，但句句真心話。
（五）為父心腸

金牧師膝下無兒，但他卻牧養了很多屬靈的兒女。他擔任多個教會的顧問及團契導師二十多年。他們都能感受到金牧師就是他們的屬靈父親。常常關心鼓勵他們追求靈命的成長。在他擔任導師期間，團友之間的關係很和諧，好像親兄弟姊妹一樣，因為金牧師就是他們的榜樣。在金牧師晚年期間，教會的弟兄姊妹分別輪流照顧金牧師的生活和事奉工作，為他帶來一個歡樂的晚年。

金牧師不單忠心事奉，重視神的話，其生活簡樸，因有主而知足。我們所敬愛的金牧師雖然主懷安息，他的風範卻仍藏在我們的心中，他的影響力還會延續後代。

「在耶和華眼中，看聖民之死極為寶貴。」
詩篇116:15

李偉庭
中國神學研究院
加拿大董事會主席
金新宇牧師（1919-2018）主懷安息

加 寧　金新宇牧師於2018年2月21日早上10時15分安息主懷，享年98歲。

金新宇牧師1919年9月25日出生於中國上海，1940年畢業於香港大學，1947年獲倫敦大學哲學博士學位。回港後歷任香港大學講師、教授及大學副校長；直至1980年榮休，並於1981年獲頒香港大學名譽科學博士。


在加拿大中國信徒佈道會期間，金牧師不辭勞苦，除協助大小事務外，每當有需要時，更回到辦公室當值，親力親為，克盡己職。同時亦多次負責培靈會和有關基督教信仰的專題講座，在屬靈的帶領上從未缺席。除工作外，同工間若有任何疑難需要解決，金牧師亦時刻予以分擔和勉勵，起了極重要的調和作用。金牧師晚年搬進安老院生活，亦每天為中信事工禱告。每次同工到安老院探望金牧師的時候，他都不斷詢問中信的近況。

2016年8月11日，當金牧師身體狀況比較好的時候，他主動坐着輪椅到中信中心探訪，與各同工和董事聚會，共進午餐，暢談中信事工，渡過一個難忘的上午。金牧師對天國事工的委身，成為我們極大的激勵。因此，秉承金牧師的事奉心志，中信由最初一個辦事處，發展至今在全國五個大城市均有中信中心的
跨省傳福音機構，而同工亦由兩、三位增至四十多位。

文字事工方面，透過中信出版的金牧師著作有《全是恩典》、英文版《All of Grace》、和《如何回應神的愛》（繁體和簡體版）等，在在豐富了我們的靈命，使我們益獲良多。

金牧師，我們永遠懷念你！

加拿大中國信徒佈道會 總幹事譚阜全博士
2018年3月7日
1996年當中信董事會發出邀請，在沒有總幹事的情況下，要求我考慮兼任義務事工主任時，懷著戰戰兢兢的心情去等候和尋求神心意的過程中，因為接送牧師的關係多有接觸，見到牧師活生生的樣子，以七十多歲之齡，仍然不辭勞苦，照顧著中信大大小小的事情，使我沒有任何理由不去接受這個挑戰。由於我沒有正式入神學院受造就，祇有機會就讀中國神學研究院的校外課程，他就時常的鼓勵我，對我說他也有進神學院就讀，但他看了很多屬靈和研經的書籍，那時他告訴我他整本聖經他已經看了90多遍，當他選了十本關於差傳的書籍，對我說這是他在這一段路程最好和最容易明白的書，還笑著對我說，你看完了就會成為差傳的專家了。

在一次的閒談中，我笑問牧師，您高大英俊、博學多才，又活躍於教會的圈子中，為什麼會沒結婚的呢？他對我說：為了供侍主，他沒有時間談情說愛，他還說如果港督請吃飯，他可以告訴他因工作忙，他不能去；但如果有人請他講道，那就算多忙他也會去，可見他對工作的重視。

1998年，在購買Burnaby中信中心的事情上，董事會決議要在三個月內籌到一百二十萬加幣才會進行，少一點也不成，經過董事會、教會和弟兄姐妹的禱告和努力下，終於在三個月內籌到一百二十五萬元，那時金牧師就對我們說：神藉著眾弟兄姊妹印證了這是神的心意，以後我們怎樣辛苦都要堅持下去。牧師的生命在不停地影響着我，在他的領導下使我成為一個更好的人。

作為牧師的書童，他常提醒我「留得青山在，不怕沒柴燒」。每次見面時他都關心中信的經濟狀況，更安排出版他的著作，他忽然間溫柔的一面，從來沒有見過一次他發脾氣，他的微笑幽默成為我心中永遠的Dr. King金牧師。

金牧師，我永遠的懷念您。再見，我們大家再相聚！

李國揚
Remembering Dr. S. Y. King

The first time I met Dr. S. Y. King was in the 60s at the Carmel English College (迦密英文中學) in Hong Kong. He was the School Board Chairman and I was a student. It was kind of a “I know him but he does not know me” relationship. In 1983 we met again at the Vancouver Chinese Ministerial Fellowship shortly after he came to Vancouver. To me it was like meeting Obama! He was a retired Vice Chancellor of Hong Kong University and I was a rookie Pastor in Vancouver. He became the Chairman of the Board of CCM Canada the following year. This “King-Kong” relationship began and lasted over more than quarter of a century.

Out of the many qualities I find in Dr. King’s life, the following are the most glittering:

1. He is a Man of the Bible

Dr. King was a well sought after preacher in Hong Kong, Canada, and around the world. He served in many Christian organizations as board member in Hong Kong and Canada besides CCM. I often wondered how he would never get mixed up which board meeting he was supposed to attend from time to time. People flocked to his teaching not because of his great academic knowledge but rather, his spiritual wisdom which was deeply rooted in the Scripture. He had read the Bible cover to cover for over 100 times while many won’t even get close to 50 with John 3:16!

2. He is a Man of Prayer

Dr. King started each day with prayers besides his Bible reading. He would pray regularly for fellow ministers, missionaries, church members, friends, and family here and abroad. His great memory enabled him to pray for each individual’s specific need he had come to know. He often told me he
was praying for me. When we met, he would always show interest in my ministry, then uplifting them before the Throne. I am sure many of you were in his prayer list as well.

3. **He is a Man of Humility**

Dr. King often addressed me as Dr. Kong which I am not. At the beginning I thought he was joking or it must be his sign of old age. Gradually I realized it was his way of lifting up others and humbling himself. He loved to praise you and make you feel important in front of others. I had never heard him talk about his academic achievements nor how many people he had led to Christ. Yet his life touched many lives on campuses and in churches where he had graced.

Mind you, Dr. King though great in so many ways did have a couple of weaknesses. The first one is known to all of us. Dr. King’s Cantonese was not that great after all. It’s comparable to me speaking in Mandarin! The second one is only known to a few. He had a driver’s license and a brand new Volkswagen that had never been driven? He told me he was scared of Vancouver’s traffic. That was more than thirty years ago! It’s alright, Dr. King. You do not need to speak in Cantonese or to drive anywhere now. We love you and miss you. Till we meet again...

**Rev. Edwin Kong**

**Former Executive Director of CCM Canada**
A TRIBUTE TO REV. DR. SING-YUI KING (1919-2018)

It is with sorrow that I acknowledge the passing of Dr. Sing-Yui King. He was a trusted colleague, a passionate visionary, and deeply committed follower of Jesus Christ. On several occasions I was honoured to sit beside Dr. King and I was always impressed by his humble and godly presence. He was gracious, kind and passionate.

Upon retirement from the University of Hong Kong in 1980. Pastor King was called by God to enter full time ministry for the Lord. He was ordained as a minister in 1982 by the Christian and Missionary Alliance of Hong Kong. He moved to Canada to take up the position of assistant pastor with the late Rev. Augustus Chao at the Vancouver Chinese Alliance Church (VCAC) in 1983. He served faithfully at VCAC for over 30 years, and in the last 10 years he supported the newly created Mandarin ministry at the church. While in Canada, he continued to support the China Graduate School of Theology in Hong Kong and Canada (CGST), Regent College (board member), Chinese Christian Mission of Canada (Honorary Chairman), Lord Love Church (consulting pastor), among many other Christian organizations and churches. He was awarded the Trinity Western University Honorary Doctorate of Humane Letters in 2011. Over the last few years, the Sing Yui King Legacy Trust, under the direction of Pastor King, has donated significantly to the Christian and Missionary Alliance Global Advance Fund to fulfill his lifelong vision to support mission and to spread the Gospel. We are so grateful for his passion and generosity.

Someone once said, “An inheritance is what you leave for someone, but a legacy is what you leave in someone”. Pastor King left a lasting legacy in the leaders of the Christian and Missionary Alliance in Canada. His risk-taking spirit, profound faith and unwavering devotion to Jesus Christ continues to echo in the hearts of his fellow pastors, friends and global leaders. He will be deeply missed. The moment Pastor King took his last breath on earth he took his next one in heaven. He is in the very presence of Jesus, the One he has loved and served all these years. He is filled with a joy and peace that is boundless. The members of the Alliance Church in Canada and others around the world are deeply indebted for his humble service in nurturing, teaching, guidance and prayer. “Well done, good and faithful servant”.

Rev. David Hearn
President, The Christian and Missionary Alliance in Canada

Christ-centred
Spirit-empowered
Mission-focused
IN MEMORIAM

“Dr. King was a humble, godly man who had devoted his entire life to spreading the gospel and serving with humility and excellence. He had a great impact on the lives of many, in particular those who served with him over the years.”

KENNETH TSANG, LL.B., FORMER MEMBER TWU BOARD OF GOVERNORS

A valued friend and influencer of Trinity Western University, the Reverend Dr. Sing Yui King was known and highly regarded for his heart for Chinese Christians in Canada, Hong Kong, and around the globe.

Apart from his distinguished academic career, Dr. King was a devoted pastor and mentor to many. In recognition of his significant contribution to the advancement of sharing the gospel with Chinese immigrants to Canada through the ministry of the Chinese Christian Mission of Canada, Trinity Western University conferred upon Dr. King the degree of Doctor of Humane Letters, honoris causa, in 2011.

Dr. King had a heart for whole-person education and was a champion of Trinity Western University, promoting the values in churches and Christian organizations in his native Hong Kong. Of particular interest to him was the establishment of Richmond, which not only broadened the University’s student enrollment but also opened up opportunities for non-believing students from the Asia-Pacific region to learn about Christ through the example of Richmond’s students, faculty and staff.

His profound legacy, and the impact of his service and generosity, will be ever remembered by Trinity Western University and by all of those whose lives he touched.
Acceptance Speech
Doctorate of Humane Letters, honoris causa
Trinity Western University
School of Graduate Studies
Annual Commencement
November 5, 2011
Rev. Sing Yui King, Ph. D.
Professor Emeritus
University of Hong Kong

Mr. President, Board of Governors, Distinguished Faculty Members, Graduating Classes and Families, Ladies and Gentlemen,

I am enthralled by this honor of being conferred an Honorary Degree by your University. I will certainly cherish this title, and at the same time feel rather unworthy of the honor. What more can I say but “Thank You”?

I must also congratulate you, graduates who have successfully completed your study this year. May God bless you all in your future endeavors.

Let me first introduce my background: I was brought up in a traditional Chinese family that practiced ancestral worship. My late mother was the first in the family to accept Jesus Christ as Lord and Savior.

My early Christian life was dominated by the “Joy of Salvation”, although I had very little knowledge of the Bible. At 20, the only Bible I possessed was the King James Version I received when I graduated from the University of Hong Kong in 1940. I found this version difficult to understand. The only passage I loved to recite was Psalm 23 during the war years in England, amidst German missiles, which threatened our lives. This Psalm gave me peace and tranquility to sleep. Other than the Psalm, my exposure to the Bible was minimal.
The Joy of Salvation sustained me during the war, especially on my way from Bombay, India to England, when the German E-boat torpedoed the convoy that carried me through the Red Sea. They hit the wrong boat - what a narrow escape for me! Somehow, the broadcasting from Berlin declared the mission successful in killing the British Commander-in-Chief in the Middle East, together with 31 Chinese scholars on board. The news was also announced in the media in Chung King, China’s wartime capital. So, my “death” was mistakenly mourned by my family for some time until they received my letter from England that I was very much alive. What a relief!

Life in England was hard because of the war. Nevertheless, God blessed me with the Joy of Salvation. Indeed, “He put a new song in my mouth, a hymn of praise to our God.” (Psalm 40:3).

After completing my graduate apprenticeship in Birmingham and my research in London, I returned to Hong Kong to begin my long association with my Alma Mater from 1948 until my retirement as Professor Emeritus there in 1980. That period with the University was important to my life.

It all began with my involvement in student evangelism: first with the Christian Association at the University and then with other post-secondary institutions. We reached out to Hong Kong’s secondary and primary schools through establishing the Evangelical School Development Corporation (ESDI), which started 6 middle schools, 2 primary schools, and one school in Cambodia. God blessed us with thousands of young people accepting Christ in the past fifty years.

Praise the Lord - I must also thank God for leading me to know Dr. David Adeney, who had virtually become my mentor since the 1950’s and introduced me to Inter Varsity ministry and Inter Varsity Press. Without being formally trained in a Seminary, I was taught through his faithful mentorship, to understand the right exegesis of the Bible.
Up to that point, I had lived my Christian life with the joy of salvation, and I thanked Jesus as my Savior. Although I sometimes prayed to Him as “Lord, Jesus”, I did not realize that He had been my Lord only nominally, not yet seriously. I did not know that Christians should be like Paul, addressing themselves as Paulos Doulos (Paul, Slave).

Now, let me mention one life-changing event in 1954, which altered my whole perspective as a Christian. It was also crucial to my later ministry. I was taught a very basic truth, which I previously never realized as a Christian.

One evening in 1954, while kneeling down to pray, I heard a voice in Chinese: “Present your body as a living sacrifice”. I came across this verse often on Sundays, but all the time I thought it applied only to Church Pastors. Since I was only a teacher, not Pastor, so that verse was not applicable to me. I went to sleep, but this voice kept coming again and again. I began to realize its seriousness. At that time, my knowledge of the Bible was very poor. Though the verse sounded familiar, where to find it in the Bible? I tried to search the Bible to prove that this verse was meant for pastors only. All 66 Books! I had no concordance at that time, but miraculously I soon found it in Romans 12:1! Was it for pastors only? No. Romans 12:1 was meant for all those in Rome who were loved by God and called to be saints (Romans 1:7). What a shock! As Christians, we should all present our bodies to God as living sacrifice. Jesus Christ is not only our “Savior”, but our “Lord” as well. As a matter of fact, the Bible addresses Jesus as “Savior” 16 times, but “Lord” 653 times.

I had no choice that evening in 1954 except to offer myself to Jesus as my Lord. This changed my life henceforth. It became my platform: Jesus is Christians’ Lord of all. He purchased us with His precious blood. We are His; we are no longer our own.

Now, may I digress from my personal testimony to focus on the Bible as the Word of God. “In the beginning God created the heavens and the earth”
(Genesis 1:1). As Christians, we believe God as the Creator of everything, visible and invisible.

With the advancement of our knowledge in science, should we still believe in the existence of God, who created and upheld the physical Universe? Is it now impossible to prove scientifically the authenticity of Christianity? Our Bible is not a handbook on astronomy, medicine or science. It is not intended to oppose science. But science can neither prove the existence of God, nor deny the existence of God. In the late 19th century, a group of leading British scientists, philosophers and sociologists advocated agnosticism, i.e. God cannot be known. 1 Cor 1:21 says, “...the world by wisdom know not God”. But by the love of God. He chose to reveal Himself through His Son Incarnate, Jesus Christ, and through His natural and special revelations. This is how we human know God and experience His presence with us and enjoy His wonderful salvation. We can now be justified by faith through the precious blood of Christ! We can embrace the joy of salvation.

There should be no problem being a scientist, as well as a devoted Christian. Science and Christian faith are not mutually exclusive. They are, in fact, answering different sets of questions. The task of science is the understanding of nature, while the study of the Scripture leads us to know God, His mighty work and His concern for mankind.

B.S. Haldane (1882-1964), a leading biologist and geneticist in Britain who contributed to the mathematical evolutionary theory, once said: “Science cannot give an answer to the question: Why should I be good?” Science cannot, but the Bible can.

I would like to remind you that before the last century, especially after the Reformation, most scientific discoveries were made by devout Christians. Was it because we Christians believe in God as Creator?
Not with other cultures or religions, they have not so clearly attributed everything being created by their god. Great civilizations, like Egypt, India, China etc. had their contributions to philosophy, art, and medicine in the past, but not much in the basic laws of nature, like Boyles Law, Compton Effect, the principle of immunization, electromagnetic induction etc. Joseph Needham of Cambridge University once remarked in his work on Chinese history of science and technology: China has contributed a lot in science and technology, but not so in the basic laws of nature!

Let me use the analogy of a watch. Because we know a watch has a maker who designed and made it, we can trace how this watch was designed and made. We can study how this watch works and the principle behind its operation. If the watch were not designed and made by a watchmaker, if it came into being merely by putting its many component parts inside a box, shaking them countless times or even billions of years and, through a blind process of chance, and that these parts stick together and turn out to become a watch, we would find it impossible to understand based on what principle this watch works.

We Christians believe that 'in the beginning God created the heavens and the earth'. The whole creation came into being through God's careful design, as David says in Psalm 139:14 ‘I will praise thee; for I am fearfully and wonderfully made’. Scientists try to find out how everything functions, and the principle behind God's creation.

As Johannes Kepler (1571-1630), German Astronomer, the discoverer of three laws of planetary motion, once said: "O God, I am thinking Thy thoughts after Thee."

My God is the Creator of everything, visible and invisible. We, Christians, owe our existence to Him as His creature, as well as our salvation to His beloved Son, Jesus Christ. Should we not wholeheartedly give our allegiance to Him, as our Lord of all, not merely 'Lord and Savior' in our prayers?
I have been associated with many universities in different parts of the world in the past, namely the National Chiao-Tung University, in Shanghai, as an undergraduate; the University of Hong Kong as an undergraduate and later, on its staff; the University of London as a graduate student, the University of New South Wales, Australia as Honorary Professor. But thank God, this is the first time in my life to be ever associated with a Christian University as its Honorary Graduate.

May God bless Trinity Western University in the years to come and may your precious Christian heritage always shine far and wide.

I am grateful to you, Mr. President, and all members of your Board for this honor to be your graduate, Honoris Causa.

Thank you again.
MY TRIBUTE TO PASTOR KING

My most vivid memory of Pastor King is the tremendous encouragement and generosity he showed me when I first visited Canada about 30 years ago. I had just barely started my ministry with CWI (Christian Witness to Israel) as a missionary in London, UK. Being the first Chinese missionary to Jewish people, my mission director sent me to visit Chinese churches overseas to raise awareness of Jewish Mission. I found it a daunting task because I did not know many churches and I was shy to approach church leaders. I felt awkward and inadequate. I telephoned Pastor King for his guidance. He reassuringly encouraged me and said, “You’re welcome to Vancouver. No worries. I will call pastors here and take care of everything for you!” It turned out to be one of my best missionary trips and through Pastor King’s help and recommendation I was able to meet a number of keen pastors and Christian leaders who later became gospel partners with CWI. During my time in Vancouver, I was deeply impressed by Pastor King’s servant heart and his model of humility in Christian ministry.

Over the past years I have been honoured to be a recipient of the Sing Yui King Legacy Trust for my work in Jewish Mission. Besides practical and financial support in mission, I was truly moved when I heard that Pastor King constantly remembered individual missionaries before the throne of grace. I am immensely grateful for Pastor King’s faithful prayers for me and my ministry.

Pastor King was not only a wonderful Bible teacher and a great supporter of mission, he also had a great impact on Christian education. He was the pioneer and founder of Christian education in Hong Kong. I was a pupil at Carmel School (迦密中學) which is the first Christian secondary school set up as a result of Pastor King’s vision for Christian education (基督教興學會). I benefited hugely as I was nurtured both academically and spiritually at Carmel School.

We thank God for the long and fruitful life of Pastor King as he joins the great cloud of witnesses, for his extraordinary influence and indeed for the model he leaves of a life well-lived and a race well-run.

Sarah Chan 陳紫蘭
CWI Asia Coordinator
Christian Witness to Israel 以色列福音差會

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懷念我們敬愛的金牧師

主愛堂敬愛的金牧師於一八年二月廿一日早上蒙獲天訓安息主懷，主愛堂的弟兄姊妹與金牧師一同事奉始於一九九五年。蒙神的憐憫及恩待，祂讓我們認識金牧師並攜帶他為我們的顧問牧師。金牧師是主愛堂九七年獻堂禮的主禮牧師，在我們的獻堂的感恩刊物，金牧師分享主耶穌與教會的關係及對教會的期望並鼓勵弟兄姊妹做教會的柱石。金牧師非常重視信徒的事奉，生活的表現，屬靈的追求及禱告的生活，他所看重的這些就是他一生的寫照。從他身上我們見證著他的榜樣：「那美好的仗我已經打過了，當跑的路我已經跑盡了，所信的道我已經守住了。」提後4:7。主愛堂非常感恩及很榮幸在九十年代初期得到金牧師的幫助。牧師既學貫中西，擁有對神深厚認識，他的生命是充滿著雲彩的見證，是每一所教會夢寐所求的牧者。牧師卻不嫌棄主愛堂的渺小而仗義扶助，這是我們直到今天也不能理解和萬分感恩的奇蹟。

牧師十分關心我們教會，從執事會的重要討論及教會一些重要事項，他都給予我們建設計的指引及屬靈的原則及方向，牧師對我們教會的大小事都十分上心，每逢我們遇到有問題或須要時，他都會盡心地留意地為我們找答案、找資源，今天我們教會的架構人事都有帶著金牧師遺留下來的痕跡，他不單認識我們大部分會眾，每次見面時都能叫我們個別和家人的名字，他更天天拿起我們的會友通訊錄，為每個會友禱禱，主愛堂會友所經歷過的平安保守，金牧師是功不可沒。

金牧師對我們會眾的影響也是十分深遠，牧師的教導著作都是我們信仰上的明燈，他的待人處事是我們的榜樣，他對天國事情的熱誠更是我們的激勵，他的鼓勵、謙卑和關心往往都能叫我們能積極起來，令我們見到人性美好的一面。

雖然牧師已不能再和我們一起，但金牧師永遠都是我們主愛堂的顧問牧師。

主愛堂：William Auyeung，George Lau

Feb 2018
他服事了他那一世代的人

我

們敬愛的金新宇牧師於2018年2月21日在加拿大溫哥華安息主懷，享年98歲。

當使徒保羅描寫大衛一生時說：「大衛按神的旨意服侍了他那一世代的人，就睡了…」（徒十三36）讓我們想到金新宇牧師，一生給我們留下了美好的見證，如大衛一樣，體察和順服神的心意，並且忠心服侍這世代的人。

金新宇牧師博士1919年9月25日出生中國上海，1940年畢業於香港大學，1947年獲倫敦大學哲學博士學位。1948年在香港大學工學院任教，是香港大學榮休教授及名譽科學博士，講座教授、工學院院長、副校長及美國電子電機工程師學會遠東區總監。他是一位熱心愛主事奉主的科學家。五十年代極少華人在港大任教，金博士支持發展當時大學團契，鼓勵他們同心在校園傳福音，作見證，並親自擔任團契顧問多年。同期他亦協助開辦「香港基督徒會堂」和「聖徒聚會所」兩個自立教會。也與滕近輝牧師、李非吾牧師組織了香港差傳事工聯會。

金新宇牧師博士在香港的教會數十年不住講道，甚至教會中的基督徒不知道他任教於香港大學。金博士一直忠心事主，關注基督教教育和神工人的裝備。1964年，金新宇博士參與創立基督教興學會。1973年，金博士為中國神學研究院創校院董，並在74至83年間為總董事會主席，兼作香港神學院董事。1980年榮休，1982年按立為牧師及移居溫哥華，牧養溫哥華華人宣道會，並出任加拿大中國信徒佈道會董事會主席，後為永遠榮譽主席和兼任維真學院董事。1987年擔任港九研經培靈會第59屆講道會講員，分享「傳說你國度的榮耀」的信息。

金新宇牧師在溫哥華牧職退休後，他繼續到各教會事奉，裝備聖徒和支持神學教育。其間金牧師擔任維華學院董事長，加拿大基督教華僑佈道會（COCM Canada）董事會顧問，和溫哥華佈道聯會顧問。當加
拿大華人神學院溫哥華校區籌備開辦之際，金牧師更挺身作榮譽顧問，並奉獻二十多箱神學書籍，以為祝福支持。

金新宇牧師博士在專業、學術、公務、事奉各方面都有卓越成就。他為人謙卑、安靜、誠懇，儉樸且篤信真理、事奉有力、熱愛聖言。他曾通讀聖經一百二十多遍，並能背誦很多詩篇，成為我們的屬靈榜樣。他自從獻上自己為活祭，五十多年來一直站在事奉崗位上，不斷閱讀屬靈書籍和寫作，也身體力行自己所教導的。他的著作有《科學與基督教》、《如何回應神的大愛》、《我信創造論》和《全是恩典》。合著有《信而後行》、《傳揚基督》、及《在基督裡的救恩》。金新宇牧師博士一生就是一位按神的旨意服侍了他那一世代的人的主的忠僕。在神眼中，神看祂僕人金新宇牧師極為寶貴（詩116:15）。

陳耀棠牧師
溫哥華華人播道會牧師
溫哥華華人教牧同工團契主席
我們的金新宇牧師——安息主懷

金新宇博士在1919年9月25日出生於中國上海，1940年畢業於香港大學，1947年獲倫敦大學哲學博士學位，隨後在香港大學工學院任教，曾任工學院院長、大學副校長，1980年榮休。在繁重的工作外，金博士積極參加教會事奉，1964年成立基督教興學會，為創會主席和董事，開辦基督教中學，1973年為中國神學研究院創校院董之首。曾出任港九培靈研經會的董事，並曾於1987年擔任培靈會講員。在大學時他是香港大學基督徒團契的顧問，推動學校福音的事工。

金博士熱心傳福音，推動宣教，創立「香港海外差會」（Hong Kong Overseas Mission，簡稱HKOM），自己常與弟兄姐妹們在街頭派發單張，廣傳福音。1982年金博士在香港被按立為宣道會牧師，1983年移民加拿大，三十多年來一直在溫哥華華人宣道會事奉。

金牧師加入溫哥華宣道會後，不單努力服事自己教會，並支持其他福音機構和事工。曾任維真神學院院董，在1983年擔任加拿大中國信徒佈道會董事會主席，2004年成為永遠榮譽主席，同時亦多次負責培靈會和有關基督教信仰的專題講座。有一段時間，更扶助溫哥華其他一些有需要的教會，不分彼此或宗派。

金牧師除在講台上教導，也熱心參與主日學，並且支持教會當時的留學生事工，幫助學生們在教會成長，他也參加福音營，和年輕人一起。能者多勞，曾任多個成人團契包括姐妹會的導師，參加探訪，看顧有需要的弟兄姐妹，是最忙的一位導師！

金牧師大部分時間在粵語堂事奉，教主日學，後來身體開始軟弱，在教會的事奉才慢慢減少。

多年前教會成立了國語堂，金牧師來了一兩次崇拜後，就說要留下來了，因為言語文化比較適合他。廣東話不是他的母語，但為福音緣故，他一生在粵語教會中敬拜服事，不發怨言。年老時，神讓他回到喜愛的國語崇拜中，盡情享受讚美和敬拜。在國語堂的多年中，金牧師雖然沒有特別的事奉，但他生命的見證，影響身邊的每一人。
金牧師提拔年輕有心志的神學生，曾資助我們教會兩位從國內來的神學生，完成神學院課程，她們現在都在不同的教會當傳道人了！
教會弟兄姐妹對金牧師非常愛護和尊敬，除了開車接送他到教會，家訪他，帶他看醫生，進出醫院，幫忙他生活的大小事情外，也常有弟兄姐妹送上他喜愛的燉湯飯菜和美點。他是教會眾人的長者，在這個屬靈的大家庭，他從不感到孤單寂寞。
神安排金牧師到溫宣，退休後也能繼續服事教會和其他機構，同時在許多年中，讓我們有機會服侍這一位神所喜悅，忠心而良善的僕人，這是溫宣的福氣，更是神的計劃和恩典。

溫哥華華人宣道會
我敬愛的金新宇牧師

在香港念初中時，偶然在一本雜誌看到一篇文章，談到一位大學教授金新宇博士，穿著一件福音背心，在鬧市中派發傳單，向人宣講基督。當時我不是基督徒，不明白為何這位有地位的人士，做出這麼奇怪的事情，不會難為情嗎？不怕碰見自己的學生嗎？那個年代的香港也不流行在街上大聲呼叫或派傳單的。

我後來移民到溫哥華，讀書時有機會聽福音，並且決志了，也加入教會。開始聽聞金牧師在教會中很多事奉，心中盼望能有一天遇見他。1983年金牧師接受本教會邀請當副牧師。金牧師到步的那一天，我們的趙士昌主任牧師帶領眾長老們，到機場列隊迎接，好像歡迎國家領導人一般。趙牧師一一介紹我們和金牧師握手，我站在龍尾。還記得金牧師和我握手時，他用風趣的口語笑著說：『在香港我見過很多年輕的傳道，但沒見過年輕的長老』，可能他以為我是假裝吧。

金牧師是一位幽默的牧者，說笑時面不改容，他的幽默從不帶「殺傷力」，叫人心底發出微笑，又不知如何反擊，但卻很舒服，從來不會難堪。他也很喜歡拿自己開玩笑，常說：『我這個上海佬，常常給香港人欺負！』

剛來教會時，金牧師對教會的留學生事工特別有負擔，常常積極參與，他很關懷年輕人。每逢週日，一群留學生到餐館午餐，他都喜歡跟著去，和學生們打成一片。

他是一位和藹可親的牧者，幾乎所有的長者團契他都參加，並且是姊妹會和一個成人團契的導師，以美好的屬靈生命影響弟兄姊妹。他不僅是講台上的牧師，也是進入羊群的牧羊人。

與金牧師聊天，有如沐春風之感，他不會隨便發言，但每次開口都會流露出他的博學多才，特別對聖經的深入認識。他從來不會惡意批評人，處處留人餘地，論事不論人，所以大家都喜歡和他談天說地。

他是一位虛心求學問的牧師，偶然他會拿一些文章或他寫的稿件來問我的意見，我會說：『你是大牧人，我是小牧者，豈敢給你意見。』他有一段時間在主日學教啟示錄，每碰到他時，他的口中都會不斷講説啟示錄的不同神學觀點，講得津津有味。兩年前家訪他時，還記得
他拿出一部寸半厚的英文解經書，說他在研究羅馬書，這書非看不可，堅持要我去買一本自己看呢。

金牧師在我們教會服事的多年中，無論在講台上或聊天，我從來沒有一次聽他主動提到自己過去在香港教育界和社會的成就，或是當過什麼董事，『Not Once！』教會新來的弟兄姊妹，都不知道他從前是幹哪一行的，只知道他是我們當中一位退休的老人家，默默地坐在不顯眼的地方。他確實是一位謙卑的牧師。

金牧師卻有一件事是常常樂道，就是他對聖經的喜愛。每次他挺胸大聲宣告：『我剛讀完聖經一百二十…遍了！』這時，大家都會鴞雀無聲，每人都帶著起敬和慚愧的心情。

金牧師一生持守信仰，只跨十字架的恩典，把生命之道活出來，忠於神所託付他的，在晚年依然把握機會，在養老院傳福音，把他的見證書籍《All of Grace》送給那裡的長者們。他對主耶穌的忠誠和委身，成為我們應效法的好榜樣。我們實在為金牧師感恩，他當跑的路都跑盡了，如今得著神為他存留的冠冕。感謝神，讓我能有三十多年時間，在金牧師的牧養和身教下學習事奉！

唐福文牧師
溫哥華華人宣道會
Our beloved Pastor King

Pastor King was our pastor, a counselor and a model for us to follow. He was a man of faith and vision, a leader and a devoted servant of God. He loved God dearly. He often said, "all I have is from the Lord and I want to give it back to the Lord." He was always very careful about how he spent his money. He spent little on himself, but gave generously towards God’s work, especially to missions work. He always emphasized the importance of spreading the gospel.

We also learned from him the importance of biblical teaching and the need to have a solid foundation in the Word of God. He himself gained new insights each time he read through the whole Bible--this he did over 120 times. He meditated on Psalm 23, his most favorite Bible passage, over 10,000 times. One of us always addressed him as “Rev. Professor King”. It seemed so appropriate, for he was both a pastor and a professor academically.

Pastor King was also a prayer warrior. He always remembered to pray for other people even when he was sick and in the hospital. He came to serve as an assistant pastor in the Vancouver Chinese Alliance Church in April 1983. His first sermon at our church was taken from Psalm 5:2-3: “Listen to my cry for help, my King and my God, for to you I pray. In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.” Pastor King used this Psalm to remind and encourage us to dedicate our minds and thoughts in prayer to the Lord at the start of each day. His love, humility and passion are great example for us.

We thank God for the opportunity to serve Pastor King in the last few years of his earthly journey.

We are glad to know that he is now in his heavenly Father’s home and welcomed as a "good and faithful servant." He can certainly echo what Paul
said: “I have fought a good fight, I have finished the race, I have kept the faith. Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day.....” (2 Tim 4:7-8).

As trustees of the Sing Yui King Legacy Trust, we will continue to carry out Pastor King’s lifelong vision to support missions in order to spread the gospel to the ends of the earth.

To God be the glory!

H.C. GEORGE WONG, ANDREW N. T. WONG, CHI TAK LAM
我聽見從天上有聲音說：
『你要寫下：從今以後，
在主裡面而死的人有福了！』
聖靈說：『是的，他們歇了自己的勞苦，
做工的果效也隨著他們。』

啟示錄 14:13

Then I heard a voice from heaven say,
"Write this: Blessed are the dead
who die in the Lord from now on."
"Yes," says the Spirit, "they will rest from their labor,
for their deeds will follow them."

REVELATION 14:13